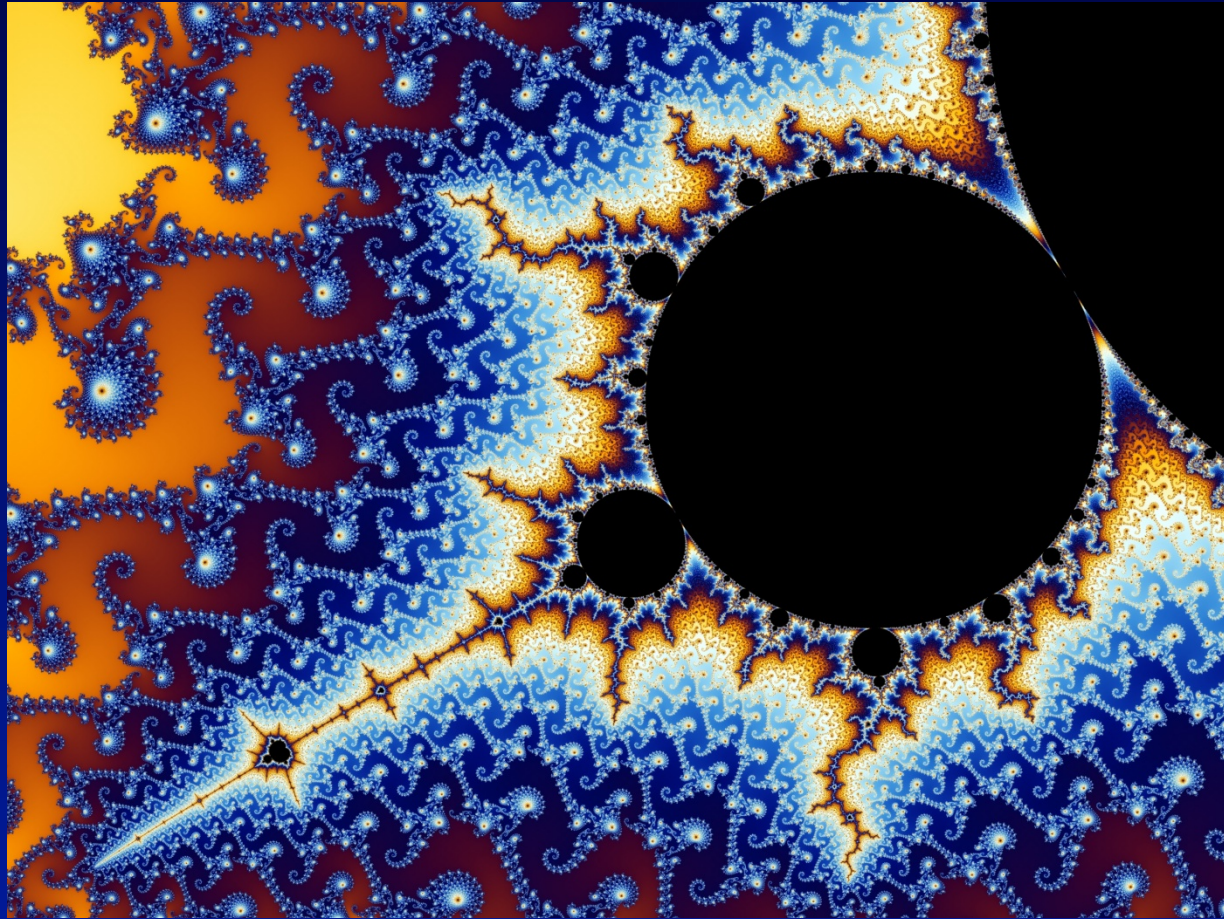


A virgin shall conceive....



Roger Seheult



Romanesco Broccoli





Ammonites





Snowflake

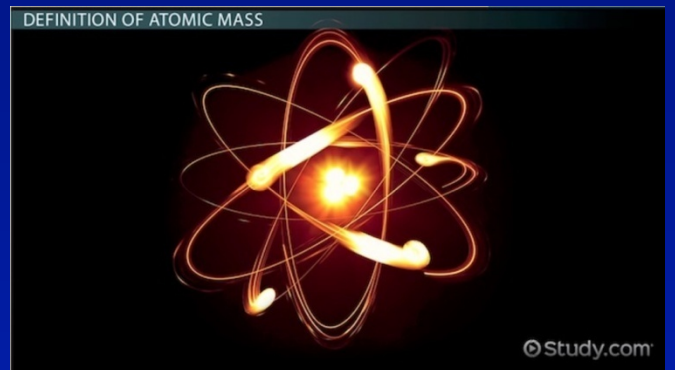


Leaves





I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. John 15:5







“Next to the Bible, nature is to be our great lesson book.”

Testimonies For The Church 6:185.

“Many illustrations from nature are used by the Bible writers; and as we observe the things of the natural world, we shall be enabled, under the guiding of the Holy Spirit, more fully to understand the lessons of God's Word.”

Education, 120.

“In the natural world God has placed in the hands of the children of men the key to unlock the treasure house of His Word. The unseen is illustrated by the seen; divine wisdom, eternal truth, infinite grace, are understood by the things that God has made.”

Counsels to Parents, Teachers, and Students, 187



## God's Plan of Salvation

“Thy way, O God, is in the sanctuary: who is so great a God as our God?” Psalms 77:13



Justification

Sanctification

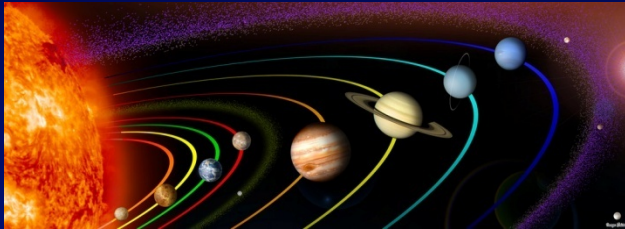
Glorification

Christ

Individuals



God the Father



Jesus Christ



Church



Individual



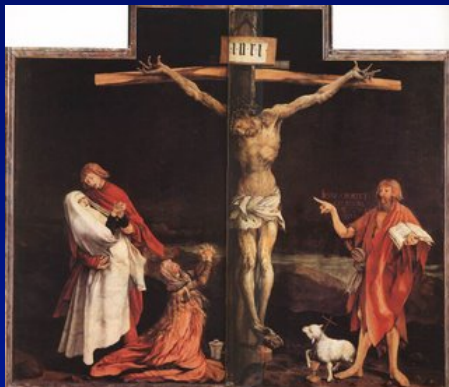
# Sanctuary/Christ



A.D. 31



A.D. 1844



The Church →



# Christ's Bride – the Church

All references on this chart (GC, EW, ST etc.) except Bible and CE (Closing Events Studies by Elder Gordon Collier) are to the writings of Ellen G. White. The details of major last-day Bible prophecies pictured on this chart were written from 55 to 125 years ago by Mrs. E. G. White! Today we see them fulfilling before our very eyes!

## THE CLOSING EVENTS CHART

AN APH TO B  
enforcement  
prophecies I  
will not be do  
doing predict  
Prophecy Pro  
ADVENTIST

7. "The solemn messages that have been given in their order to the revelation are to occupy the first place in the minds of God's people. Nothing new is to be allowed to engross our attention." ST 302.  
8. "The crisis is fast approaching. The rapidly swelling figures show that the time for God's visitation has about come. . . . Those who walk in the light will see signs of the approaching peril. . . ." ST 306.

**The Christian "has a chart pointing out every waymark on the heavenward journey, and he ought not to guess at anything." GC 598.1**

THE CLOSING EVENTS COME IN ORDER  
9. "I saw that the powers of earth are now being shaken and that events comes in order." EW 41.  
10. "We are to see in history the fulfillment of prophecy . . . to understand the progress of events in the marshaling of the nations for the final conflict of the great controversy." MH 442.

### THE COMMENCEMENT OF INVESTIGATIVE JUDGMENT

"UNTO TWO THOUSAND DAYS; THEN SHALL THE AND THREE HUNDRED SANCTUARY BE CLEANSED."

1  
LAST IN BIBLE  
DATE PROPHECY  
1844

### THE NATIONAL SUNDAY LAW

"THE IMAGE OF THE MARK 'BABYLON' IS FALLEN"

2



### THE CLOSE OF PROBATION

"AND AT THAT TIME SHALL UP." DAN. 12:1  
"IT IS DONE, LET THEM BE."

3

### THE SECOND COMING OF CHRIST

THE HOPE OF THE CLIMAX OF THE AGES  
THE AGES OF THE GOSPEL

4

"THE TIME OF THE END"



Nisan

13th

Justification

14th

Sanctification

15th

Glorification



THE COMMENCEMENT OF  
INVESTIGATIVE JUDGMENT

THE NATIONAL  
SUNDAY LAW

THE CLOSE OF  
PROBATION

THE SECOND  
COMING OF CHRIST

13th

14th

15th



Outer Court	Holy Place	Most Holy Place
<b>Justification of the Church</b>	<b>Sanctification of the Church Sunday Law</b>	<b>Glorification of the Church Close of probation</b>
Bruising His Heel (Gen 3:15) <b>Covenant</b> given to Adam and Eve	Shaking out of the unrighteous Shaking in of the righteous	High Priest only enters after he has no sin – otherwise he could die
Draw all unto me (John 12:32)	Table of Showbread = Word of God will determine understanding (Matthew 4:4)	High Priest stands in the presence of God without an intercessor
Taketh away the sins of the world (John 1:29)	Candlestick holder = Holy Spirit will purify church and come into her (Rev 4:5)	Sprinkles the mercy seat 7 times with the blood of a bullock (Lev 16:15)
1888 Justification by Faith rejected	Altar of Incense = Prayer to God (Rev 8:3-4)	7 last plagues
Church is not yet Sanctified.	Blood is used for atonement - Passover	

Veil

## Ellen G. White



“Several have written to me, inquiring if the message of justification by faith is the third angel’s message, and I have answered, ‘It is the third angel’s message in verity.’ ”-**The Review and Herald, April 1, 1890.**



# Passover - Egypt

**THE COMMENCEMENT OF  
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## Nisan 13

Covenant = **Circumcision**  
(Ex 12:43-48) before Passover

## Nisan 14

**All leaven removed** ("sealed") to be burned  
next day (Ex 12:15, 19, 20; 13:3,7)

Lamb's blood applied to vertical and  
horizontal wood posts with Hyssop (Ex 12:22)

Hyssop used for **purification** – **sanctification**  
(Psalms 51:7)

Egyptians welcomed into Hebrews houses for  
salvation. ST March 25, 1880

## Nisan 15 (full moon)

Eat Passover Lamb with Bitter Herbs  
ready to leave Egypt.

**Judgment executed on Egypt with death  
angel at midnight (full moon)**

Israel began **7 days** journey to Red Sea  
(Feast of Unleavened Bread)

Still in Egypt but no longer under the  
power of Pharaoh

Death looks certain for Israel at the hand  
of Egypt

**Led by symbols of the Holy Spirit (Ex  
13:21) Is 4:2-6**

Israel lives, Egypt dies by Red Sea  
opened by East Wind (Ex 14:21-22)

**"And none of you shall go out at the door of his house until the morning" (Ex 12:22)**

# 144,000 and the 15th



“Many do not realize what they must be in order to live in the sight of the Lord without a high priest in the sanctuary through the time of trouble. Those who receive the seal of the living God and are protected in the time of trouble must **reflect the image of Jesus fully.**

Maranatha page 255



# 144,000 and Children of Israel marching to Red Sea

## Isaiah 4

<sup>2</sup> In that day shall the branch of the LORD be beautiful and glorious, and the **fruit of the earth shall be excellent and comely** for them that are escaped of Israel.

<sup>3</sup> And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, **even every one that is written among the living in Jerusalem:**

<sup>4</sup> When the Lord shall have **washed away the filth of the daughters of Zion**, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

<sup>5</sup> And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a **cloud and smoke by day, and the shining of a flaming fire by night:** for upon all the glory shall be a defence.

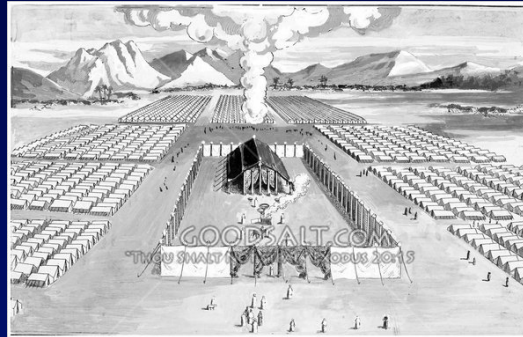
<sup>6</sup> And there shall be a tabernacle for a shadow in the day time from the heat, and for a place of refuge, and for a covert from storm and from rain.

# Passover – Gilgal/Jericho

**THE COMMENCEMENT OF  
INVESTIGATIVE JUDGMENT**



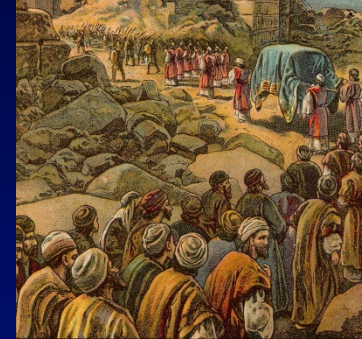
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SUNDAY LAW**



**THE CLOSE OF  
PROBATION**



**THE SECOND  
COMING OF CHRIST**



## Nisan 13

Covenant = **Circumcision**  
(Josh 5:2-9) before Passover

## Nisan 14

Kept Passover - on 14<sup>th</sup> (Josh 5:10)  
**Unleavened Bread**

## Nisan 15

Joshua meets Jesus (Josh 5:13)

As captain or prince of the Host of the  
Lord am I now come (Josh 5:14)

Joshua is on **Holy Ground** (Josh 5:15)

March **7** days around Jericho and **7** times  
on the **7<sup>th</sup>** day by **7** priests and **7**  
trumpets with **Ark of Covenant** (Josh 6)

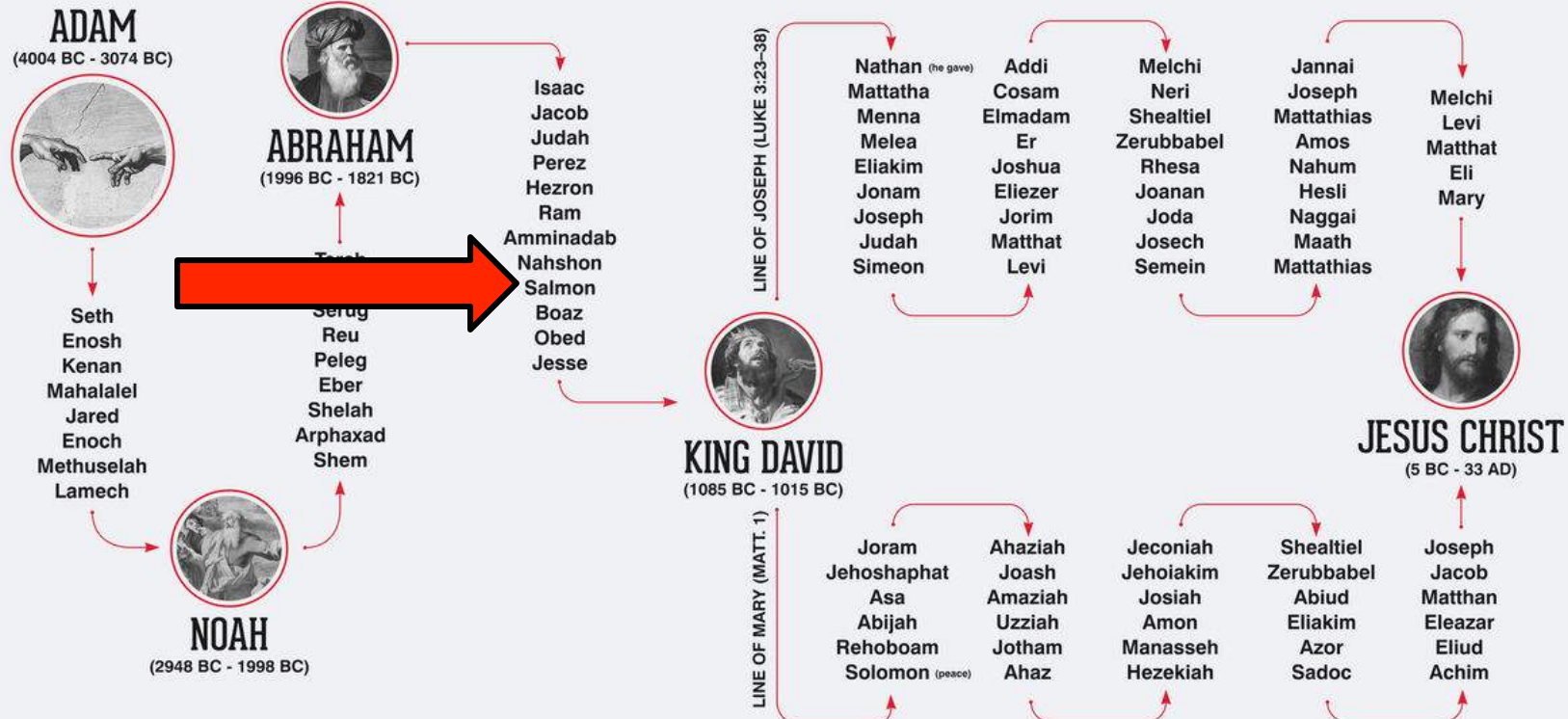
Rahab a woman of ill-repute is saved

Jericho was straitly shut up – none went out, and none came in Josh 6:1



# GENEALOGY of JESUS

[ FROM ADAM TO CHRIST ]



Sinful woman who gives rise to a chaste virgin who conceives with the Holy Spirit a Man Child who keeps the commandments of God and has the testimony of Jesus Christ.

“...her seed which keep the commandments of God and have the testimony of Jesus Christ.” – Rev 12:17

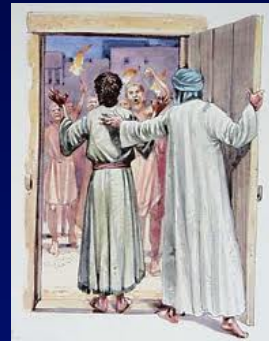
# Passover??? – Sodom and Gomorrah

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Nisan 13

Nisan 14

Nisan 15

**Circumcision** introduced (Gen 17) to Abram → Abraham; Renewal of Covenant on Nisan 13 (Targum)

Abraham **bargains** with Jesus about Sodom and Gomorrah (50 → 5) Genesis 18

Lot makes **Unleavened Bread** (Gen 19:3)

**2<sup>nd</sup> and 3<sup>rd</sup> Angeles** message is that Sodom will be destroyed and to come out of her (Gen 19:12-13)

Angeles **shut door** and **seal** it and enemies could not see (Gen 19:10)

Enemies outside **can't see** (Gen 19:11)

Lot tried to convince sons-in-law to leave but he "seemed as one that **mocked** unto his sons in law" Gen 19:14

Sodom & Gomorrah **destroyed** with Fire and Brimstone

Lot and his family **saved** (Gen 19:29)

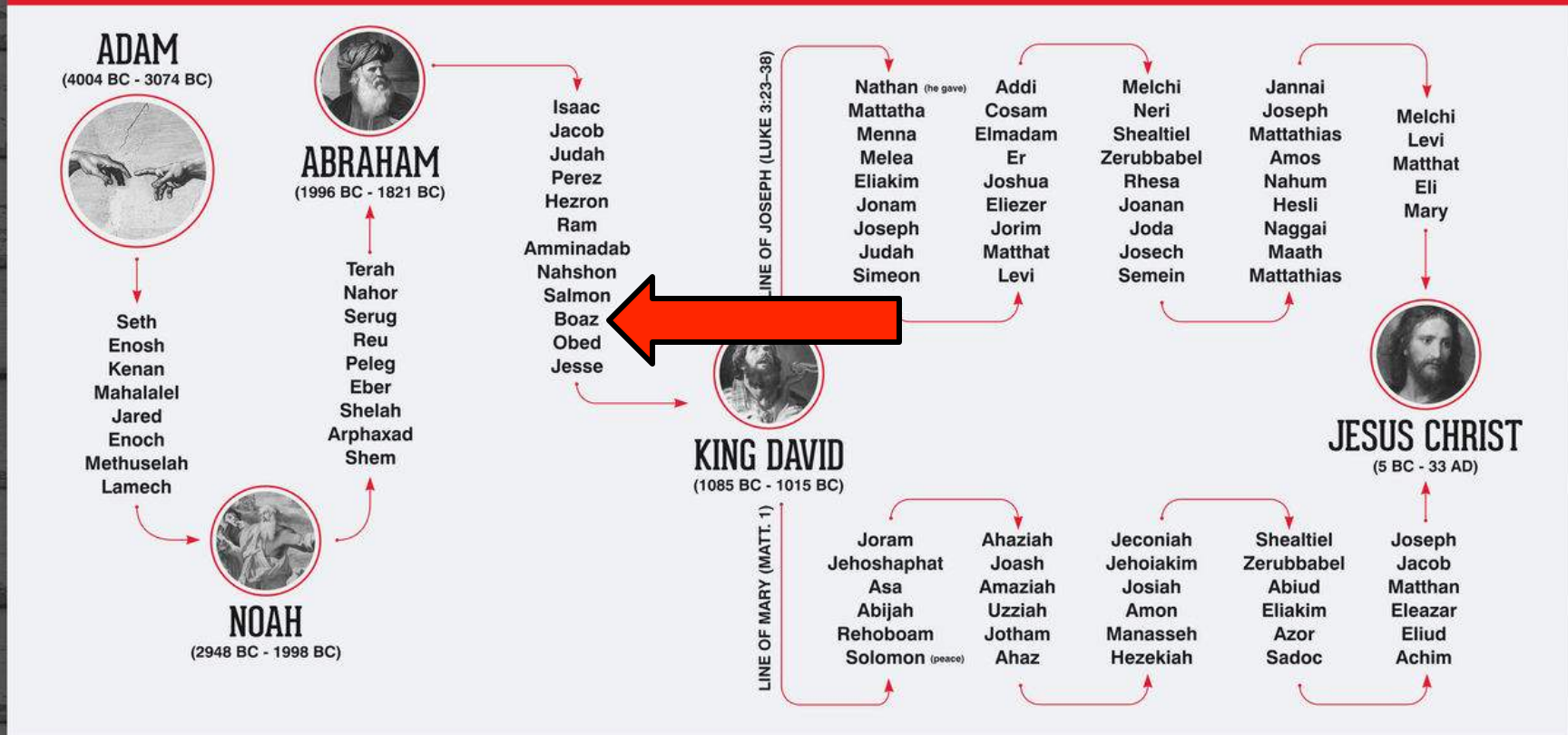
Lot's daughters - women of ill-repute are saved (Gen 19:37)

But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.  
Gen 19:10



# GENEALOGY of JESUS

[ FROM ADAM TO CHRIST ]



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“...her seed which keep the commandments of God and have the testimony of Jesus Christ.” – Rev 12:17

# Passover??? – Judah’s sin (Tamar)

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## Nisan 13

Tamar played a Harlot Gen 38:15 – not recognized by Judah

Judah **promised** a kid from the flock but gave her his signet, bracelets and staff as a **pledge** (Gen 38:17-18 )

## Nisan 14

**Consummation and conception** (Gen 38:18)

## Nisan 15

Tamar is found out (pregnant) (Gen 38:24) She is given a **death decree** (Gen 38:24)

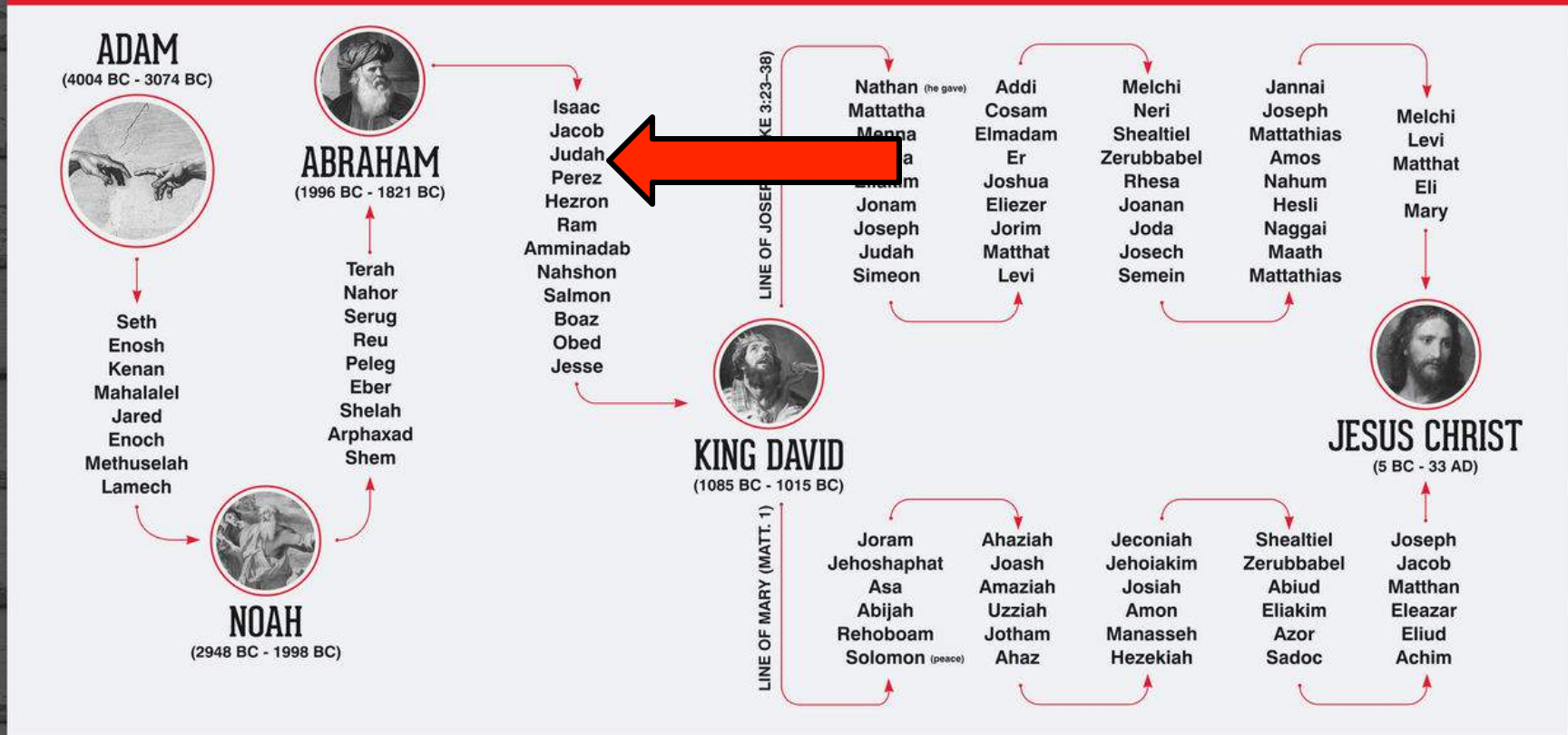
She uses the signet, bracelets, and the staff (pledge) to **save her life** (Gen 38:25)

“She hath been more **righteous** than I.” (Gen 38:26)

She gave **birth** to twins: **Pharez** and **Zarah**

# GENEALOGY of JESUS

[ FROM ADAM TO CHRIST ]



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# Passover – The Passion Week

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Nisan 13

Nisan 14

Nisan 15

Judas sold Jesus to High Priest for Crucifixion for all (John 12:32)

**Passover eaten then Judas leaves and is dead before noon**

Jesus rested in the tomb – sealed in before the resurrection

Religious leaders use civil authority to try to kill Jesus  
Jesus counterfeit Barabbas (son of father)

Jesus ceases his ministry

Jesus refuses fermented drink by Roman soldier

No one standing between man and God

Jesus dies (blood on horizontal and vertical wood posts)

Spirit of God leaves Most Holy Place with the curtain ripping

# A Jewish Wedding

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## Covenant (13<sup>th</sup>)

Man and Woman have a **covenant** to marry. It is legal. i.e. Joseph & Mary

Man prepares Wedding Chamber for wife. Only father of groom knows when it will be done.

Groom steals bride from her house and wedding procession occurs back to the grooms wedding chamber

## Consummation (14<sup>th</sup>)

Bride and Groom go into Wedding Chamber

Bride anoints Groom with spikenard from her alabaster container (Sng 1:12-17)

**Consummation of the Marriage while guest wait outside chamber waiting for word from best man... (John 3:29)**

Proof of her sinlessness presented.

## Celebration (15<sup>th</sup>)

**7 day** wedding feast while bride and groom are together in the wedding chamber.

Guests in wedding garments celebrate

Bride remains in the wedding chamber during the whole feast

The close of probation occurs before the wedding feast

## Best man at the door

### John 3:29

<sup>29</sup> He that hath the bride is the bridegroom; but the friend of the bridegroom, who standeth and heareth him, rejoiceth greatly because of the bridegroom's voice. This my joy, therefore, is fulfilled.

<sup>30</sup> **He must increase, but I must decrease.**

<sup>31</sup> "He that cometh from above is above all; he that is of the earth is earthly and speaketh of the earth. He that cometh from Heaven is above all.

<sup>32</sup> And what He hath seen and heard, to that He testifieth, and no man receiveth His testimony.

<sup>33</sup> He that hath received His testimony hath set his **seal** to this: that God is true.

<sup>34</sup> For He whom God hath sent speaketh the words of God, for God giveth not the Spirit by measure unto Him.

<sup>35</sup> The Father loveth the Son and hath given all things into His hand.

<sup>36</sup> He that believeth in the Son hath everlasting life; and he that believeth not the Son shall not see life, but the wrath of God abideth on him."



## Investigative Judgment happens before Wedding Feast

### Matthew 22:11-14

<sup>11</sup> And when the king *came in to see the guests*, he saw there a man which had not on a wedding garment:

<sup>12</sup> And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

<sup>13</sup> Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth.

<sup>14</sup> For many are called, but few are chosen.

# A Jewish Wedding

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**Proof of her sinlessness presented.**

Bride and Groom lock themselves in the chamber

## Celebration (15<sup>th</sup>)

7 day wedding feast while bride and groom are together in the wedding chamber.

Guests in wedding garments celebrate

**Woman of Ill-repute becomes pure**  
**2 Corinthians 11:2**

<sup>2</sup> For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a **chaste virgin** to Christ.



# A Jewish Wedding

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# Close of Probation = Consummation



I was pointed down to the time when the third angel's message was closing. The power of God had rested upon His people; they had accomplished their work and were prepared for the trying hour before them. They had received the latter rain, or refreshing from the presence of the Lord, and the living testimony had been revived. The last great warning had sounded everywhere, and it had stirred up and enraged the inhabitants of the earth who would not receive the message.

I saw angels hurrying to and fro in heaven. An angel with a writer's inkhorn by his side returned from the earth and reported to Jesus that his work was done, and the saints were numbered and sealed. Then I saw Jesus, who had been ministering before the ark containing the ten commandments, throw down the censer. He raised His hands, and with a loud voice said, "It is done." And all the angelic host laid off their crowns as Jesus made the solemn

# Close of Probation = Consummation



declaration, "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still."

Every case had been decided for life or death. While Jesus had been ministering in the sanctuary, the judgment had been going on for the righteous dead, and then for the righteous living. Christ had received His kingdom, having made the atonement for His people and blotted out their sins. The subjects of the kingdom were made up. **The marriage of the Lamb was consummated.** And the kingdom, and the greatness of the kingdom under the whole heaven, was given to Jesus and the heirs of salvation, and Jesus was to reign as King of kings and Lord of lords. EW 279-280



**Wedding Feast at Cana**  
**John 2:1-12**

# A Jewish Wedding

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# 14<sup>th</sup>

# Dual Fulfillment of the Woman of Revelation 12

## Revelation 12

**<sup>1</sup> And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:**

**<sup>2</sup> And she being with child cried, travailing in birth, and pained to be delivered.**

**<sup>3</sup> And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.**

**<sup>4</sup> And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.**

**<sup>5</sup> And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.**

**<sup>6</sup> And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.**

**<sup>7</sup> And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,**

**<sup>8</sup> And prevailed not; neither was their place found any more in heaven.**

**<sup>9</sup> And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.**



# Dual Fulfillment of the Woman of Revelation 12

## Revelation 12

<sup>10</sup> And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

<sup>11</sup> And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

<sup>12</sup> Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

<sup>13</sup> And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

<sup>14</sup> And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

<sup>15</sup> And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

<sup>16</sup> And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

<sup>17</sup> And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

# A Jewish Wedding

**THE COMMENCEMENT OF  
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**Covenant (13<sup>th</sup>)**

**Consummation (14<sup>th</sup>)**

**Celebration**

**Conception**

**Travail**

**Birth**

**Breast feeding**

**13<sup>th</sup>**

**14<sup>th</sup>**

**15<sup>th</sup>**

# 144,000 and Travail

## Isaiah 66:6-24

<sup>6</sup> A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies.

<sup>7</sup> **Before she travailed, she brought forth; before her pain came, she was delivered of a man child.**

<sup>8</sup> **Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.**

<sup>9</sup> Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God.

<sup>10</sup> Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

<sup>11</sup> That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

<sup>12</sup> For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees.

<sup>13</sup> As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

<sup>14</sup> And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies.

<sup>15</sup> **For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.**



# 144,000 and Travail

## Isaiah 66:6-24

**16 For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.**

17 They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

18 For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

19 And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

20 And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

**21 And I will also take of them for priests and for Levites, saith the LORD.**

**22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.**

**23 And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.**

**24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.**

# A Jewish Wedding

**THE COMMENCEMENT OF  
INVESTIGATIVE JUDGMENT**



**THE NATIONAL  
SUNDAY LAW**



**THE CLOSE OF  
PROBATION**

**THE SECOND  
COMING OF CHRIST**



**Covenant (13<sup>th</sup>)**

**Consummation (14<sup>th</sup>)**

**Celebration**

**Conception**

**Travail**

**Birth**

**Breast feeding**

**13<sup>th</sup>**

**14<sup>th</sup>**

**15<sup>th</sup>**

# 144,000 and Travail

## Jeremiah 30:1-9

<sup>1</sup> The word that came to Jeremiah from the LORD, saying,

<sup>2</sup> Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

<sup>3</sup> For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

<sup>4</sup> And these are the words that the LORD spake concerning Israel and concerning Judah.

<sup>5</sup> For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

<sup>6</sup> Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

<sup>7</sup> Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it.

<sup>8</sup> For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

<sup>9</sup> But they shall serve the LORD their God, and David their king, whom I will raise up unto them.



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# 144,000 and Travail

## 1 Thessalonians 5:1-11

<sup>1</sup> But of the times and the seasons, brethren, ye have no need that I write unto you.

<sup>2</sup> For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

<sup>3</sup> For when they shall say, **Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.**

<sup>4</sup> But ye, brethren, are not in darkness, that that day should overtake you as a thief.

<sup>5</sup> Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

<sup>6</sup> Therefore let us not sleep, as do others; but let us watch and be sober.

<sup>7</sup> For they that sleep sleep in the night; and they that be drunken are drunken in the night.

<sup>8</sup> But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

<sup>9</sup> **For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,**

<sup>10</sup> **Who died for us, that, whether we wake or sleep, we should live together with him.**

<sup>11</sup> **Wherefore comfort yourselves together, and edify one another, even as also ye do.**

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# Only 144,000 go to minister in Heavenly Temple



Mount Zion was just before us, and on the mount was a glorious temple, and about it were seven other mountains, on which grew roses and lilies. And I saw the little ones climb, or, if they chose, use their little wings and fly, to the top of the mountains and pluck the never-fading flowers. There were all kinds of trees around the temple to beautify the place: the box, the pine, the fir, the oil, the myrtle, the pomegranate, and the fig tree bowed down with the weight of its timely figs--these made the place all over glorious. And as we were about to enter the holy temple, Jesus raised His lovely voice and said, **"Only the 144,000 enter this place,"** and we shouted, "Alleluia." EW page 19



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**15<sup>th</sup>**

# 144,000 and Travail

## Jeremiah 1:5

<sup>4</sup> Then the word of the LORD came unto me, saying,

<sup>5</sup> “Before I formed thee in the belly I knew thee, and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.”

<sup>6</sup> Then said I, “Ah, Lord GOD! Behold, I cannot speak, for I am a child.”

<sup>7</sup> But the LORD said unto me, “Say not, ‘I am a child,’ for thou shalt go to all whom I shall send thee, and whatsoever I command thee thou shalt speak.

<sup>8</sup> Be not afraid of their faces, for I am with thee to deliver thee,” saith the LORD.

<sup>9</sup> Then the LORD put forth His hand and touched my mouth. And the LORD said unto me, “Behold, I have put My words in thy mouth.

<sup>10</sup> See, I have this day set thee over the nations and over the kingdoms to root out and to pull down, and to destroy and to throw down, to build and to plant.”

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**15<sup>th</sup>**

# 144,000 and Travail

## John 16

Now Jesus knew that they were desirous of asking Him, and said unto them, “Do ye inquire among yourselves of what I said, ‘A little while, and ye shall not see Me; and again a little while, and ye shall see Me’ ?

<sup>20</sup> Verily, verily I say unto you that ye shall weep and lament, but the world shall rejoice; and ye shall be sorrowful, but your sorrow shall be turned into joy.

<sup>21</sup> A woman when she is in travail hath sorrow, because her hour is come; but as soon as she is delivered of the child, she remembereth no more the anguish, for the joy that a man is born into the world.

<sup>22</sup> And ye now therefore have sorrow; but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

<sup>23</sup> And in that day ye shall ask Me nothing. Verily, verily I say unto you, whatsoever ye shall ask the Father in My name, He will give it to you.



# 144,000 and Travail

## John 16

<sup>24</sup> Hitherto have ye asked nothing in My name. Ask and ye shall receive, that your joy may be full.

<sup>25</sup> “These things have I spoken unto you in proverbs; but the time cometh when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.

<sup>26</sup> In that day ye shall ask in My name, and I say not unto you that I will pray the Father for you;

<sup>27</sup> for the Father Himself loveth you, because ye have loved Me and have believed that I came out from God.

<sup>28</sup> I came forth from the Father, and am come into the world. Again, I leave the world and go to the Father.”

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**Covenant (13<sup>th</sup>)**

**Hanna  
Feast**

**Sarah Laughed  
Jesus investigating Sodom /  
Gomorrah  
3 Angeles**

**Consummation (14<sup>th</sup>)**

**Peninnah the adversary  
provoked Hannah  
Prayer / Drunkenness  
Samuel conceived**

**Sarah conceives Isaac**

**Celebration**

**Gave birth to Samuel  
Hanna and Samuel go to  
temple when he is weaned  
Samuel stays at temple and  
serves the rest of his days**

**Sarah gives birth to Isaac  
Isaac is weaned and Hagar  
and Ishmael are sent away  
Isaac follows Abraham  
Isaac is almost killed**

**13th**

**14th**

**15th**

Jesus Christ	144,000
Conceived by the Holy Spirit	Conceived by the Holy Spirit (latter rain)
Born of a Virgin whose ancestors were sinful women	Born of a Virgin whose ancestors were sinful women (church)
Has the nature of Adam after the fall yet never sinned - Would rather die than sin	Has the nature of Adam after the fall yet never sins - Would rather die than sin
Had the Elijah message preached before ministry	Had the Elijah message preached before coming
Keep the Commandments of God and have the testimony of Jesus Christ	Keep the Commandments of God and have the testimony of Jesus Christ
Religious Leaders used civil authority to persecute because he refused to follow their teachings	Religious Leaders used civil authority to persecute because they refused to follow their teachings
Bore His cross and died – refused to drink the vinegar provided by the Roman Soldier	Bore their cross and died to self - refused to drink the wine offered by Rome
Must stand in the presence of God without an intercessor on the power of the Holy Spirit	Must stand in the presence of God without an intercessor on the power of the Holy Spirit
Represents the first fruits (1 Cor 15:20)	Is the first fruits (Rev 14:4) – follows Christ wherever he goes
Ascends to heaven to continue ministry in the Heavenly Temple	Ascends to heaven to continue ministry in the Heavenly Temple

“Be ye therefore perfect, even as your Father which is in heaven is perfect.” Matt 5:48

Jesus Christ	144,000
No guile is found in His mouth (1 Pet 2:22; Isa 53:9)	No guile is found in their mouths (Rev 14:5)
No fault could be found in Him (Luke 23:4, 14; John 18:38)	They are without fault (Rev 14:5)
He was sealed by His Father (John 6:27)	They are sealed (Rev 7:4)
Angels wanted to deliver Him but the commanding angels suffered the not (EW 170)	Angels want to deliver the saints but a tall commanding angel suffers them not (EW 272)
An angel comes from heaven to strengthen Christ to make the sacrifice (Luke 22:43)	The angel of Rev 18 will give strength to the remnant to endure the time of trouble (GC 611-13)
Jesus made the great demonstration of God's character of love and vindicated His law (ST. 1895-03-07; DA 761, 762; GC 502)	The church will finally fully demonstrate and vindicate God's character of love (Is 60:1,2; 62:1-6; Eph. 3:9, 10; Prophets and Kings, page 713-721; DA 671)

“Be ye therefore perfect, even as your Father which is in heaven is perfect.” Matt 5:48



## Why the 144,000?

### Ezekiel 36:21-38

<sup>21</sup> But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

<sup>22</sup> Therefore say unto the house of Israel, thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

<sup>23</sup> And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

<sup>24</sup> For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

<sup>25</sup> Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

<sup>26</sup> A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

## Why the 144,000?

### Ezekiel 36:21-38

<sup>27</sup> And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

<sup>28</sup> And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

<sup>29</sup> I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

<sup>30</sup> And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

<sup>31</sup> Then shall ye remember your own evil ways, and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations.

<sup>32</sup> Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

## Why the 144,000?

### Ezekiel 36:21-38

<sup>33</sup> Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded.

<sup>34</sup> And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

<sup>35</sup> And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.

<sup>36</sup> Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it.

<sup>37</sup> Thus saith the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock.

<sup>38</sup> As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD.

## **More texts**

**Paul Shipwreck Acts 27:27**

**Jealousy** Numbers 5:12; Exodus 20:5-6; 2Cor 11:2