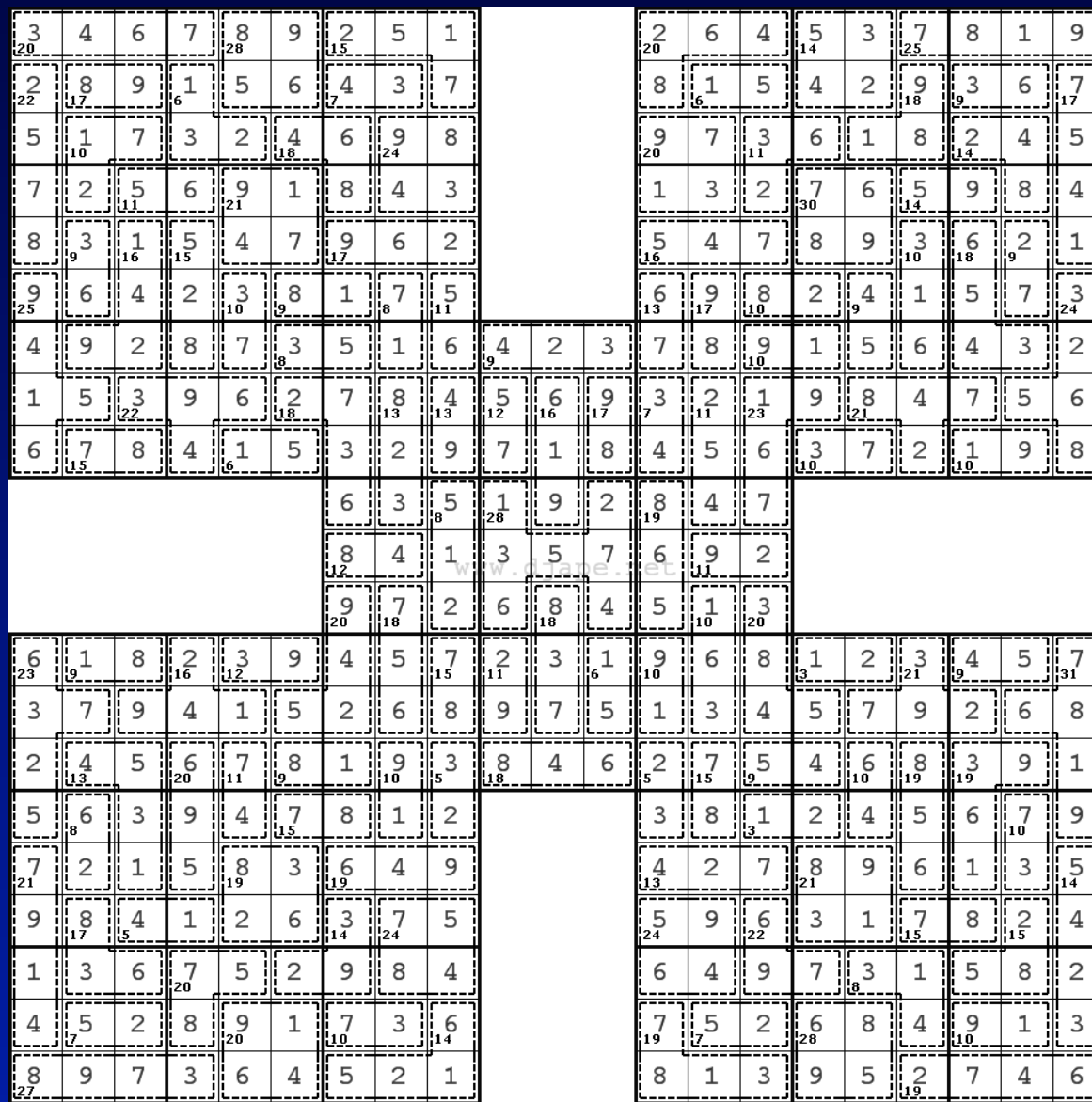
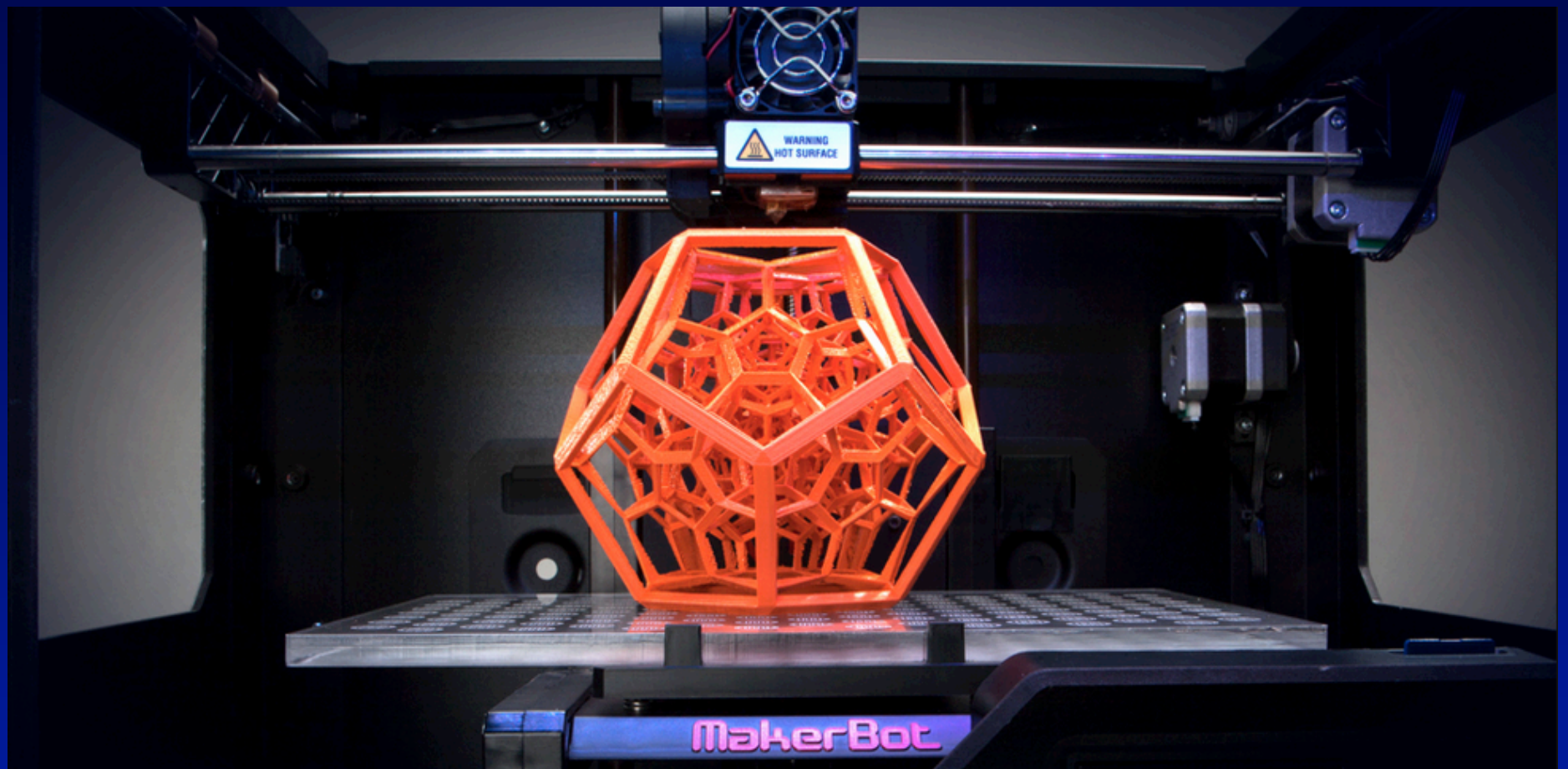


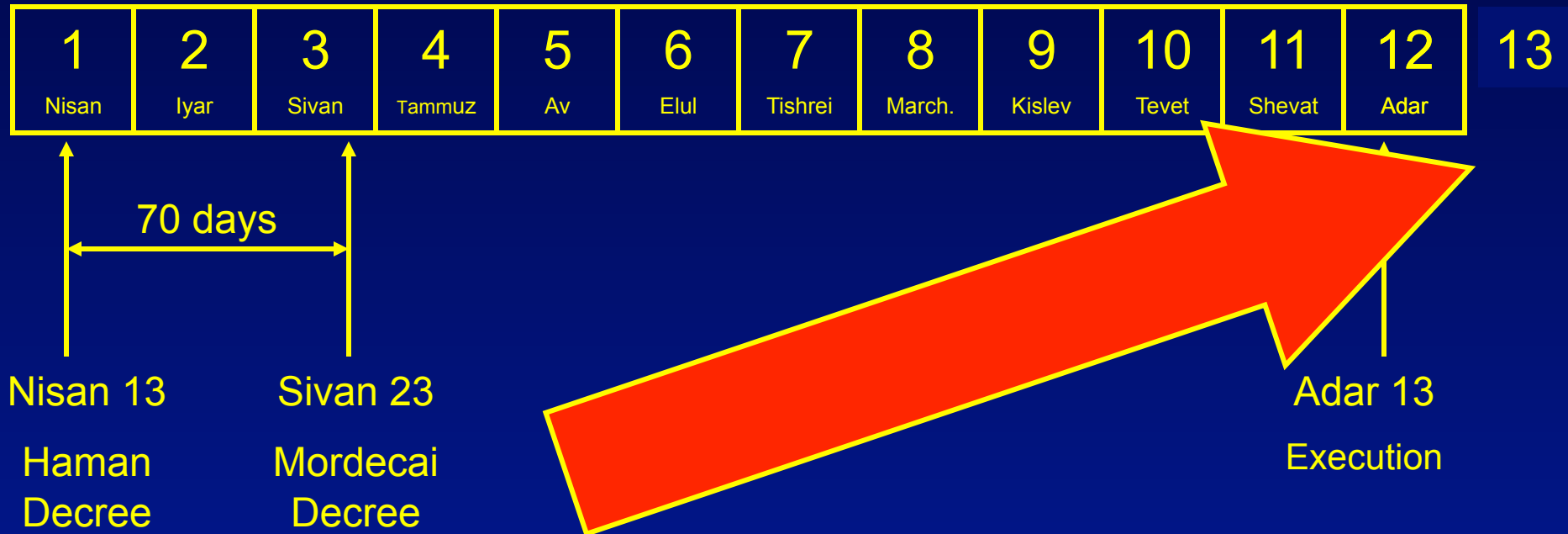
Esther Chapter 9:1-32







Time Line of Esther (474 B.C)



Months had 29 or 30 days

Started with new moon (full moon always on 15th)

The year was 11 days too short!

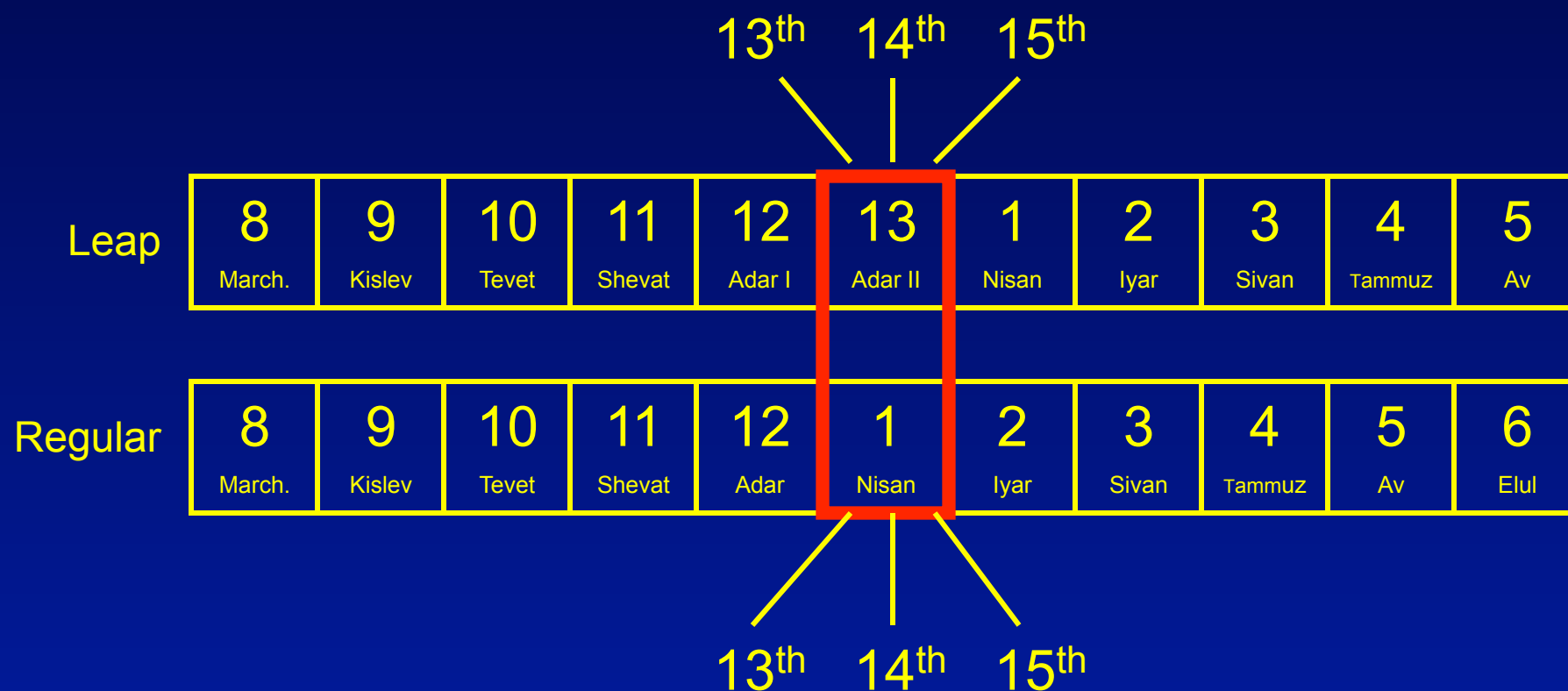
(1901) “We may have to remain here in this world because of insubordination many more years, as did the children of Israel; but for Christ's sake, His people should not add sin to sin by charging God with the consequence of their own wrong course of action” (*Evangelism*, p. 696).

(1903) “I know that if the people of God had preserved a living connection with Him, if they had obeyed His Word, they would today be in the heavenly Canaan” (*General Conference Bulletin*, March 30, 1903).

(1904) “If all who had labored unitedly in the work of 1844 had received the third angel's message and proclaimed it in the power of the Holy Spirit, the Lord would have wrought mightily with their efforts. A flood of light would have been shed upon the world. Years ago the inhabitants of the earth would have been warned, the closing work would have been completed, and Christ would have come for the redemption of His people” (*Testimonies for the Church*, vol. 8, p. 115).

(1909) “If every soldier of Christ had done his duty, if every watchman on the walls of Zion had given the trumpet a certain sound, the world might ere this have heard the message of warning. But the work is years behind. While men have slept, Satan has stolen a march upon us” (*Testimonies for the Church*, vol. 9, p. 29).

Time Line of Esther



Unclean Jews that couldn't keep the Passover in the first month could keep it in the second month provided they had an excuse and it was kept on the same **date (14th)**. Numbers 9:6-14

Adar I or II (Esther 9:1-19)

13th

14th

15th

Shushan

Defend themselves

-500 attackers die

-10 sons of Haman die

Provinces

Defend themselves

-75,000 attackers die



Adar I or II (Esther 9:1-19)

13th

14th

15th

Shushan

Defend themselves

-500 attackers die

-10 sons of Haman die

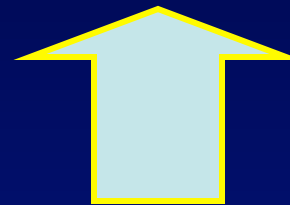
1) One more day to defend themselves in Shushan only

2) Hang Haman's 10 son's bodies on his own gallows

Defend themselves

-300 attackers die

-10 sons of Haman's bodies hanged



Resting

Provinces

Defend themselves

-75,000 attackers die

Resting

13th

- Death decree given (Nissan)
- 10,000 talents promised (Nissan)
- Death decree executed (Adar)
- All believing Jews lives spared
- Esther and Mordecai did all the work
- Justification
- Grace
- Covenant
- No human merit for we are separated from God because of sin

Numerology

Number	Meaning
10,000	<p>The separation between Humanity and Divinity</p> <ul style="list-style-type: none">-Haman's Death decree (Esther)-King and Servant (Matthew 18)-Saul slayed his thousands and David his ten-thousands (1 Sam 18:7-8; 21:11; 29:5)-not afraid of 10,000 around me (Psalms 3:6)-10,000 shall fall by thy right hand (Psalms 91:7)-Jesus is the chiefest among 10,000 (Sng 5:10)
5	<p>Grace or Forgiveness</p> <ul style="list-style-type: none">-Obadiah hid 100 prophets by 50s in a cave and fed them bread and water-A Jubilee was 50 years – everything was forgiven back to the original-Feeding of 5000 (50 X 100) with 5 loaves-Abraham bargains with God (starting and ending) (50 and 5)-Porches at the pool of Bethesda - invalid sinner (5)-Simon's parable of forgiving the 500 versus the 50-Dimensions of the Altar of Sacrifice (5) Ex 27:1

Leviticus 26:8

⁶And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

⁷And ye shall chase your enemies, and they shall fall before you by the sword.

⁸**And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.**

⁹For I will have respect unto you, and make you fruitful, and multiply you, and establish my **covenant** with you.

¹⁰And ye shall eat old store, and bring forth the old because of the new.

¹¹And I set my tabernacle among you: and my soul shall not abhor you.

¹²**And I will walk among you, and will be your God, and ye shall be my people.**

Numerology

Number	Meaning
1	God the Father -One God and Father of all (Eph 4:6, Deut 6:4) -unity of the God head between the Father and Son -is everywhere and all knowing – multiple or divide by 1 is the same
8	Jesus -Jesus was named on His 8 th day of life (Luke 2:21) -Jewish boys are circumcised on their 8 th day of life -A bullock or lamb could not be sacrificed until the 8 th day of life (Lev 22:23) -Jesus rose on the 8 th day -Jesus represents a new beginning (8 people on the Ark) -Jesus' name is adds up to 888 in Greek
3	Holy Spirit – Latter rain -Third member of the God Head -2000 or 3000 baths 1 Kings 7:26 & 2 Chron 4:5 -2 or 3 firkins John 2:6 -2 or 3 eunuchs 2 Kings 9:32 (Jehu and Jezebel) -3000 were converted on day of Pentecost (Acts 2:41) -300 of Gideon's men.
6	-Man -666 -Man created on the 6 th day
7	-Complete -Sabbath -Rest

Ἰησοῦς – the name of Jesus

Ἰ	η	σ	ο	ϋ	ς	
Iota	Eta	Sigma	Omicron	Upsilon	Sigma	
10	8	200	70	400	200	888

Adar I or II (Esther 9:1-19)

13th

14th

15th

Shushan

Defend themselves

-500 attackers die

-10 sons of Haman die

5⁵ X 1 X 3 X 8

Provinces

Defend themselves

-75,000 attackers die

12th month (Adar) (Esther 9:1-19)

13th

14th

15th

Shushan

Defend themselves

-**500** attackers die

-10 sons of Haman die
1) One more day to defend
themselves in Shushan only

2) Hang Haman's 10 son's
bodies on his own gallows

Defend themselves

-**300** attackers die

-10 sons of Haman's
bodies hanged

Resting

Provinces

Defend themselves

-**75,000** attackers die

Resting

The Passover



Numbers and their meaning in the Bible

Number	Meaning
1	God the Father
2	Union or Unity
3	Holy Spirit
4	Whole Earth
5	Grace
6	Man
7	Completeness
8	Jesus

	13	14	15
Jewish Passover	Circumcision -Preparation -leaven being removed but not yet gone in completely	Passover -All leaven removed on this day at beginning (evening) “sealing away” -Lamb Sacrificed at evening	Feast of Unleavened Bread (7days) -Passover Meal Eaten at beginning -Midnight that night will be Full Moon at highest point in sky when death Angel comes.
Numbers	8 + 5	8 + 6	8 + 7
Sanctuary	Outer Court	Holy Place	Most Holy Place
Processes	Justification	Sanctification	Glorification

12th month (Adar) (Esther 9:1-19)

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Resting

Provinces

Defend themselves

-75,000 attackers die

Resting

AN APRIL TO REMEMBER – Feb. 11-7. Are we READY for the season's trial to which the enforcement of the National Sunday Law will bring us? See Hore 8. Are we PREPARING for the RUDD of trouble when dad's people will be persecuted and will not be able to buy or sell, and for the Loud Cry (1) avoiding labor unions, (2) doing medical missionary work, and (3) moving to the country? See "The Spirit's Prophecy Program for the Model School" by Lord James Lee in *THE JOURNAL OF ADVENTIST EDUCATION*, April-May and Jan-July, 1988 editions. See C.E. Studies.

9. "I saw that the powers of earth are now being shaken and that events comes in order" (EW 41).

[illegible]

THE GREAT ADVENT MOVEMENT IN BIBLE PROPHECY

<h2 style="background-color: yellow; margin: 0;">① THE INVESTIGATIVE JUDGMENT</h2> <p style="font-size: 0.8em; margin: 0;">Dan. 9:13, 14; Dan. 7:9, 10, 13, 14, 18, 19, 21, 22, 26, 27</p>	<p style="font-size: 0.8em; margin: 0;">Rev. 14:1-7; 7:17 472-476; GC 484, 485; GC 438-432; EW 280, 281</p>
<h2 style="background-color: yellow; margin: 0;">② THE GREAT ANTITYPICAL DAY OF ATONEMENT</h2> <p style="font-size: 0.8em; margin: 0;">Lev. 16; Heb. 8, 9, 10</p>	<p style="font-size: 0.8em; margin: 0;">ST 575; EW 253, 251</p>
<h2 style="background-color: yellow; margin: 0;">③ THE SANCTUARY CLEANSED, RESTORED, JUSTIFIED, VINDICATED</h2> <p style="font-size: 0.8em; margin: 0;">Dan. 8:13, 14; SE 375; Ex 251-252; ST 530; DW 16, 42, 83; GC 486, 489; CWT 30; GC 437-432. See various Bible Versions.</p>	
<h2 style="background-color: yellow; margin: 0;">④ THE THREE ANGEL'S MESSAGES</h2> <p style="font-size: 0.8em; margin: 0;">Rev. 14:8-12</p>	<h2 style="background-color: yellow; margin: 0;">THE LOUD CRY</h2> <p style="font-size: 0.8em; margin: 0;">THE FOURTH ANGEL - Rev. 18:1-4</p>
<h2 style="background-color: yellow; margin: 0;">⑤ THE MYSTERY OF GOD IS FINISHED</h2> <p style="font-size: 0.8em; margin: 0;">Rev. 10:7</p>	<h2 style="background-color: yellow; margin: 0;">"CHRIST IN YOU"</h2> <p style="font-size: 0.8em; margin: 0;">Col. 1:27</p>
<h2 style="background-color: yellow; margin: 0;">⑥ SATAN IS COMPLETELY UNMASKED, DEFEATED, CONDEMNED</h2> <p style="font-size: 0.8em; margin: 0;">DA 761 - "LAST LINK OF SYMPATHY" "Uprooted Himself" GC 670 - "Fully Unmasked" GC 672 "Power to sit on an end"</p>	
<h2 style="background-color: yellow; margin: 0;">⑦ GOD IS JUDGED AND IS COMPLETELY VINDICATED—JUSTIFIED</h2> <p style="font-size: 0.8em; margin: 0;">The First Angel's Message (1) The everlasting gospel to the whole world (2) Fear and glory (3) The hour of his judgment is come (4) Blessing the Church. The second message (1) To the faithful and (2) Christ, who includes (a) The law of God (The Ten Commandments) the Standard of Judgment, and (3) The 144,000 of the Fourth Commandment—the remnant of covenant. The Second Angel's Message announces the law of God. The Third Angel's Message is a warning against the worship of the beast and his image and the worship of the earth. These three angels' messages (the law and the gospel) are to be proclaimed to the whole world. The Fourth Angel's Message is to be proclaimed to the whole world. The Fifth Angel's Message is to be proclaimed to the whole world. The Sixth Angel's Message is to be proclaimed to the whole world. 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THE CURSE OF PROSEBORN	
1	<p>1. <i>See</i> 11/24/19 <i>News</i> 22:13-15, 26-28, 31-32, 35-36, 38-39, 40-41, 42-43, 44-45, 46-47, 48-49, 50-51, 52-53, 54-55, 56-57, 58-59, 60-61, 62-63, 64-65, 66-67, 68-69, 70-71, 72-73, 74-75, 76-77, 78-79, 80-81, 82-83, 84-85, 86-87, 88-89, 90-91, 92-93, 94-95, 96-97, 98-99, 100-101, 102-103, 104-105, 106-107, 108-109, 110-111, 112-113, 114-115, 116-117, 118-119, 120-121, 122-123, 124-125, 126-127, 128-129, 130-131, 132-133, 134-135, 136-137, 138-139, 140-141, 142-143, 144-145, 146-147, 148-149, 150-151, 152-153, 154-155, 156-157, 158-159, 160-161, 162-163, 164-165, 166-167, 168-169, 170-171, 172-173, 174-175, 176-177, 178-179, 180-181, 182-183, 184-185, 186-187, 188-189, 190-191, 192-193, 194-195, 196-197, 198-199, 200-201, 202-203, 204-205, 206-207, 208-209, 210-211, 212-213, 214-215, 216-217, 218-219, 220-221, 222-223, 224-225, 226-227, 228-229, 230-231, 232-233, 234-235, 236-237, 238-239, 240-241, 242-243, 244-245, 246-247, 248-249, 250-251, 252-253, 254-255, 256-257, 258-259, 260-261, 262-263, 264-265, 266-267, 268-269, 270-271, 272-273, 274-275, 276-277, 278-279, 280-281, 282-283, 284-285, 286-287, 288-289, 290-291, 292-293, 294-295, 296-297, 298-299, 300-301, 302-303, 304-305, 306-307, 308-309, 310-311, 312-313, 314-315, 316-317, 318-319, 320-321, 322-323, 324-325, 326-327, 328-329, 330-331, 332-333, 334-335, 336-337, 338-339, 340-341, 342-343, 344-345, 346-347, 348-349, 350-351, 352-353, 354-355, 356-357, 358-359, 360-361, 362-363, 364-365, 366-367, 368-369, 370-371, 372-373, 374-375, 376-377, 378-379, 380-381, 382-383, 384-385, 386-387, 388-389, 390-391, 392-393, 394-395, 396-397, 398-399, 400-401, 402-403, 404-405, 406-407, 408-409, 410-411, 412-413, 414-415, 416-417, 418-419, 420-421, 422-423, 424-425, 426-427, 428-429, 430-431, 432-433, 434-435, 436-437, 438-439, 440-441, 442-443, 444-445, 446-447, 448-449, 450-451, 452-453, 454-455, 456-457, 458-459, 460-461, 462-463, 464-465, 466-467, 468-469, 470-471, 472-473, 474-475, 476-477, 478-479, 480-481, 482-483, 484-485, 486-487, 488-489, 490-491, 492-493, 494-495, 496-497, 498-499, 500-501, 502-503, 504-505, 506-507, 508-509, 510-511, 512-513, 514-515, 516-517, 518-519, 520-521, 522-523, 524-525, 526-527, 528-529, 530-531, 532-533, 534-535, 536-537, 538-539, 540-541, 542-543, 544-545, 546-547, 548-549, 550-551, 552-553, 554-555, 556-557, 558-559, 560-561, 562-563, 564-565, 566-567, 568-569, 570-571, 572-573, 574-575, 576-577, 578-579, 580-581, 582-583, 584-585, 586-587, 588-589, 590-591, 592-593, 594-595, 596-597, 598-599, 600-601, 602-603, 604-605, 606-607, 608-609, 610-611, 612-613, 614-615, 616-617, 618-619, 620-621, 622-623, 624-625, 626-627, 628-629, 630-631, 632-633, 634-635, 636-637, 638-639, 640-641, 642-643, 644-645, 646-647, 648-649, 650-651, 652-653, 654-655, 656-657, 658-659, 660-661, 662-663, 664-665, 666-667, 668-669, 670-671, 672-673, 674-675, 676-677, 678-679, 680-681, 682-683, 684-685, 686-687, 688-689, 690-691, 692-693, 694-695, 696-697, 698-699, 700-701, 702-703, 704-705, 706-707, 708-709, 710-711, 712-713, 714-715, 716-717, 718-719, 720-721, 722-723, 724-725, 726-727, 728-729, 730-731, 732-733, 734-735, 736-737, 738-739, 740-741, 742-743, 744-745, 746-747, 748-749, 750-751, 752-753, 754-755, 756-757, 758-759, 760-761, 762-763, 764-765, 766-767, 768-769, 770-771, 772-773, 774-775, 776-777, 778-779, 780-781, 782-783, 784-785, 786-787, 788-789, 790-791, 792-793, 794-795, 796-797, 798-799, 800-801, 802-803, 804-805, 806-807, 808-809, 810-811, 812-813, 814-815, 816-817, 818-819, 820-821, 822-823, 824-825, 826-827, 828-829, 830-831, 832-833, 834-835, 836-837, 838-839, 840-841, 842-843, 844-845, 846-847, 848-849, 850-851, 852-853, 854-855, 856-857, 858-859, 860-861, 862-863, 864-865, 866-867, 868-869, 870-871, 872-873, 874-875, 876-877, 878-879, 880-881, 882-883, 884-885, 886-887, 888-889, 890-891, 892-893, 894-895, 896-897, 898-899, 900-901, 902-903, 904-905, 906-907, 908-909, 910-911, 912-913, 914-915, 916-917, 918-919, 920-921, 922-923, 924-925, 926-927, 928-929, 930-93</p>

All references on this chart (GC, EW, ST etc.) except Bible and CE (Closing Events Studies by Elder Gordon Collier) are to the writings of Ellen G. White. The details of major last-day Bible prophecies pictured on this chart were written from 55 to 125 years ago by Mrs. E. G. White! Today we see them fulfilling before our very eyes!

THE CLOSING EVENTS CHART

AN APH TO B
enforcement
prophecies I
will not be do
doing predict
Prophecy Pre
ADVENTIST

7. "The solemn messages that have been given in their order to the revelation are to occupy the first place in the minds of God's people. Nothing new is to be allowed to engross our attention." GC 302.
8. "The crisis is fast approaching. The rapidly swelling figures show that the time for God's visitation has about come. . . . Those who walk in the light will see signs of the approaching peril. . . ." ST 206.

The Christian "has a chart pointing out every waymark on the heavenward journey, and he ought not to guess at anything." GC 598.1

THE CLOSING EVENTS COME IN ORDER
9. "I saw that the powers of earth are now being shaken and that events are coming in order." EW 41.
10. "We are to see in history the fulfillment of prophecy . . . to understand the progress of events in the marshaling of the nations for the final conflict of the great controversy." MH 442.



	13	14	15
Numbers	8 + 5	8 + 6	8 + 7
Sanctuary	Outer Court	Holy Place	Most Holy Place
Processes	Justification	Sanctification	Glorification
Jewish Passover	Circumcision -Preparation Leaven being removed but not yet gone in completely	Passover -All leaven removed on this day at beginning (evening) "sealing away"	Feast of Unleavened Bread (7days) - Passover Meal Eaten at beginning -Midnight that night will be Full Moon at highest point in sky when death Angel comes.
Genesis	Adam and Even given Covenant	Abel brings Sacrifice and is killed by his brother. Cain receives "Mark"	Anyone who kills Cain will be met with 7 times punishment
Christ' s First Passover (John 2)	Went to Jerusalem	Cleanses the Temple Money Changers	Jesus does miracles and many believe
Christ' s Second Passover (John 5)	Christ Heals Man at Pool of Bethesda (5 porches) – no faith required	Man exercises faith and is healed. Man is criticized for breaking Sabbath Jesus says to "sin no more"	Time is now that Dead shall hear the voice of the Son of God etc....execute judgment.
Christ' s Third Passover (John 6)	Christ feeds 5000 with 5 loaves Link with Psalms 23 and Mark 6:34-39 100 X 50 (Mark 6:40)	Sermon on the Bread of Life – most could not bear it. Beware of leaven of Pharisees Mt 16:6 Work the works and sealing (John 6:27-28)	Transfiguration Mark 9:1 Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.
Christ' s Last Passover	Judas sells his Savior	Passover Meal Eaten at beginning Judas leaves supper and betrays Christ is arrested and tried Christ Dies on Cross	Christ Rests in the tomb

Oct 22, 1844

National Sunday Law

Close of Probation

Shushan = 144,000



“Many do not realize what they must be in order to live in the sight of the Lord without a high priest in the sanctuary through the time of trouble. Those who receive the seal of the living God and are protected in the time of trouble must **reflect the image of Jesus fully.**

Maranatha page 255

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Lot	Abraham circumcised Jesus visits Abraham - Judgment	2 visitors go to Lot Eat Unleavened Bread – door shut	Lot and his daughters
Judah's Sin	Tamar was covenanted	"process of time" – 38:12 -played the harlot	Tamar bore two sons: Zarah Pharez
Joshua	Israel Circumcised	Passover	Jericho Falls – march 7 times Rahab
Simon's Feast Matt 26:6-13 Mark 14:3-11 Luke 7:36-50 John 11:55-57; 12:1-11	Mary understands her debt of 500 is forgiven	Mary spends 300 on Spiknard, moved by the Holy Spirit (DA 560)	Thy faith has saved thee Luke 7:50 Mark 14:8 Mary

Oct 22, 1844

National Sunday Law

Close of Probation

Simon's Feast

-Matt 26:6-13

-Mark 14:3-11

-Luke 7:36-50

-John 11:55-57; 12:1-11

-All four Gospels are used in Ellen White's Chapter on Simon's feast (The Desire of Ages Chapter 62)

1) Beginning of Nissan 13 (dinner) Mark 14:1

2) The woman in the story is likely one woman who is actually:

- Mary the sister of Martha & Lazarus

- Mary Magdalene

- Woman caught in the act of Adultery

- Proof:

- Mary Magdalene at foot of Cross (John 19:25)

- Woman at Simon's feast at foot of cross (DA 568)

- Woman in story is Mary sister of Martha & Lazarus (John 12:3)

- Woman caught in adultery is at the foot of the cross (ST Oct 23, 1879)

3) Simon is the Mary's uncle (Signs of the Times May 9, 1900)(DG239)

4) Simon led Mary into sin (DA 566) and was probably involved in her adultery

5) Simon was the father of Judas Iscariot (John 12:4)

Mary of Bethany - (Magdalene)

- adulteress (John 8:1)
- saved by Jesus from death (John 8:10)
- admonished to not sin anymore (John 8:11)
- had seven demons cast out of her (Luke 8:2)
- ”anointed” Christ before his death at Simon’s Feast
- was present at the cross, burial and discovery of empty tomb
 - [Mark 15:40](#), [Matthew 27:56](#) and [John 19:25](#)
- was first person to whom Jesus appeared
- was first to proclaim the risen savior
- was first one to not be believed

12th month (Adar) (Esther 9:1-19)

13th

14th

15th

Shushan

-500 attackers die

-300 attackers die

Simon's
Feast

-500 denarii was
the value that Mary
knew she was forgiven

-300 denarii was
the value of her
Spikenard

Thy faith has saved
thee (Luke 7:50)

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Jewish Wedding	Covenant	Consummation Chaste Virgin: 2Cor 11:2 Spiknard (SngS1:9-17) Best Man John 3:28-29 EW 279 -Holy Spirit -Pregnancy Rev 12	Wedding Feast 7 days (John 2:1-12) Travail – Noble Birth

Oct 22, 1844

National Sunday Law

Close of Probation

Close of Probation = Consummation



I was pointed down to the time when the third angel's message was closing. The power of God had rested upon His people; they had accomplished their work and were prepared for the trying hour before them. They had received the latter rain, or refreshing from the presence of the Lord, and the living testimony had been revived. The last great warning had sounded everywhere, and it had stirred up and enraged the inhabitants of the earth who would not receive the message.

I saw angels hurrying to and fro in heaven. An angel with a writer's inkhorn by his side returned from the earth and reported to Jesus that his work was done, and the saints were numbered and sealed. Then I saw Jesus, who had been ministering before the ark containing the ten commandments, throw down the censer. He raised His hands, and with a loud voice said, "It is done." And all the angelic host laid off their crowns as Jesus made the solemn

Close of Probation = Consummation



declaration, "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still."

Every case had been decided for life or death. While Jesus had been ministering in the sanctuary, the judgment had been going on for the righteous dead, and then for the righteous living. Christ had received His kingdom, having made the atonement for His people and blotted out their sins. The subjects of the kingdom were made up. **The marriage of the Lamb was consummated.** And the kingdom, and the greatness of the kingdom under the whole heaven, was given to Jesus and the heirs of salvation, and Jesus was to reign as King of kings and Lord of lords. EW 279-280

	13	14	15
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Oct 22, 1844

National Sunday Law

Close of Probation

Jesus/144,000

Jesus was born of a chaste virgin (who's ancestors were prostitutes or deviants) conceived through the Holy Spirit

The 144,000 will be born of a chaste virgin (who's ancestors were prostitutes or deviants) conceived through the Holy Spirit

Jesus' resurrection was "first fruits" 1 Cor 15:20

The 144,000 will be the first fruits. Rev 14:1-4

Jesus had the nature of Adam after the fall and never sinned

The 144,000 have the nature of Adam after the fall and will never sin

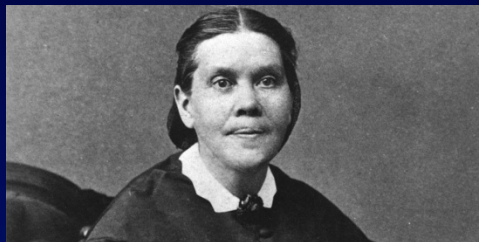
Jesus died and was sealed in the tomb awaiting the resurrection

The 144,000 will die to self and be sealed awaiting the resurrection

After his resurrection Jesus ascending to heaven to serve in the sanctuary

After the 144,000 ascend to heave, only they will serve in the heavenly sanctuary

Only 144,000 go to minister in Heavenly Temple



Mount Zion was just before us, and on the mount was a glorious temple, and about it were seven other mountains, on which grew roses and lilies. And I saw the little ones climb, or, if they chose, use their little wings and fly, to the top of the mountains and pluck the never-fading flowers. There were all kinds of trees around the temple to beautify the place: the box, the pine, the fir, the oil, the myrtle, the pomegranate, and the fig tree bowed down with the weight of its timely figs--these made the place all over glorious. And as we were about to enter the holy temple, Jesus raised His lovely voice and said, **"Only the 144,000 enter this place,"** and we shouted, "Alleluia." EW page 19

	13	14	15
Jewish Wedding	Covenant	Consummation Chaste Virgin: 2Cor 11:2 Deut. 22:13-21 – evid of virg. Spiknard (SngS1:9-17) Best Man John 3:28-29 EW 279 -Holy Spirit -Pregnancy Rev 12	Wedding Feast 7 days (John 2:1-12) Travail – Noble Birth of the 144,000! -1 Kings 7:26 & 2 Chron 4:5
Story of Hannah 1 Sam 1	Married to Elkanah -had two wives Hannah -0 children Peninnah -had many children	Peninnah -provoked Hannah Elkanah – “am I not better then 10 sons” -goes to temple of the Lord -prays for a child -Eli – “How long wilt thou be drunken? Put away thy wine from thee.” -She was praying...	Samuel (I asked him of the Lord) -waited for him to be weaned “then he may appear before the Lord and there abide for ever. Samuel served in the Temple for ever. -Slew a bullock!

Oct 22, 1844

National Sunday Law

Close of Probation

Paul and Shipwreck – Acts 27

I will make you fishers of men Matthew 4:19

- fish = converts
- fisherman = Christians
- Boat = church
- Sea = peoples

Paul and Shipwreck – Acts 27

¹³ And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete.

¹⁴ But not long after there arose against it a tempestuous wind, called Euroclydon.

¹⁵ And when the ship was caught, and could not bear up into the wind, we let her drive.

¹⁶ And running under a certain island which is called Claudia, we had much work to come by the boat:

¹⁷ Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven.

¹⁸ And we being exceedingly tossed with a tempest, the next day **they lightened the ship;**

¹⁹ And the third day we cast out with our own hands the tackling of the ship.

²⁰ And when neither **sun nor stars in many days appeared**, and no small tempest lay on us, **all hope that we should be saved was then taken away.**

²¹ But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

²² **And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship.**

²³ For there stood by me this night the angel of God, whose I am, and whom I serve,

Paul and Shipwreck – Acts 27

²⁴ Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

²⁵ Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

²⁶ Howbeit we must be cast upon a certain island.

²⁷ But when the **fourteenth** night was come, as we were driven up and down in Adria, about **midnight** the shipmen deemed that they drew near to some country;

²⁸ And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms.

²⁹ Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

³⁰ And as the **shipmen were about to flee out of the ship**, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

³¹ Paul said to the centurion and to the soldiers, **Except these abide in the ship, ye cannot be saved.**

³² Then the soldiers cut off the ropes of the boat, and let her fall off.

³³ And while the day was coming on, Paul besought them all to **take meat**, saying, **This day is the fourteenth day** that ye have tarried and continued fasting, having taken nothing.

³⁴ Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you.

Paul and Shipwreck – Acts 27

³⁵ And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat.

³⁶ **Then were they all of good cheer, and they also took some meat.**

³⁷ And we were in all in the ship two hundred threescore and sixteen souls.

³⁸ And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

³⁹ And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

⁴⁰ And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore.

⁴¹ And falling into a place where **two seas** met, they ran the ship aground; and the forepart stuck fast, and **remained unmoveable**, but the hinder part was broken with the violence of the waves.

⁴² And the soldiers' counsel was to **kill the prisoners**, lest any of them should swim out, and escape.

⁴³ **But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land:**

⁴⁴ And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they **escaped all safe to land.**

12th month (Adar) (Esther 9:1-19)

13th

14th

15th

Shushan

Defend themselves

-**500** attackers die

-10 sons of Haman die
1) One more day to defend
themselves in Shushan only

2) Hang Haman's 10 son's
bodies on his own gallows

Defend themselves

-**300** attackers die

-10 sons of Haman's
bodies hanged

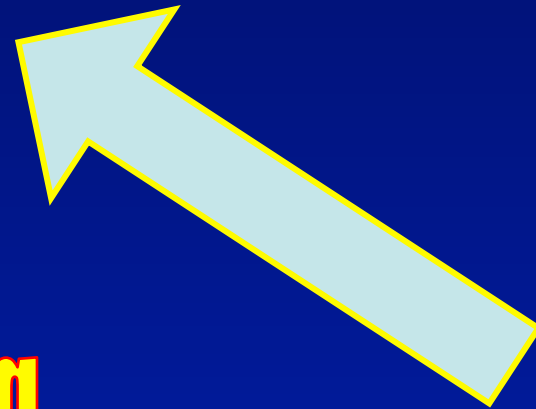
Resting

Provinces

Defend themselves

-**75,000** attackers die

Resting



Who will be able to stand?

The only example that we have of any mortal being able to stand in the presence of God occurred on the Day of Atonement (High Priest).

Leviticus 16: 11-14

And Aaron shall bring the **bullock** of the sin offering, which *is* for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which *is* for himself: And he shall take a **censer full of burning coals** of fire from off the altar before the LORD, and his hands full of **sweet incense** beaten small, and bring *it* within the vail: And he shall put the **incense** upon the fire before the LORD, that the **cloud of the incense** may cover the mercy seat that *is* upon the testimony, **that he die not**: And he shall take of the **blood of the bullock**, and sprinkle *it* with his finger upon the mercy seat eastward; and before the mercy seat shall he **sprinkle** of the blood with his finger **seven times**.

Let' s Review

144,000

- Consummation of the Holy Spirit on the Church
- This comes by Prayer
- 144,000 are the first fruits, given noble birth
- They are purified by the blood of Christ (bullock)
- Only Christ is worthy to open the book (Lion from Judah)
- Only Christ is able to redeem us and make the 144,000 white

The Ten sons of Haman (14th)

50 cubits

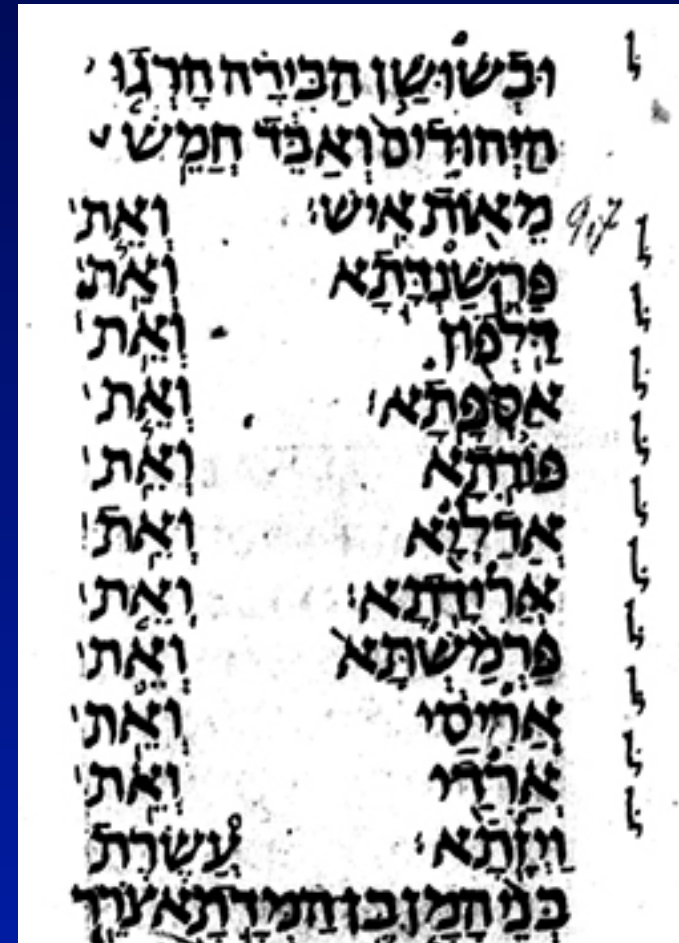


Requested by Esther for those fighting only in Shushan

Requested by Jesus for the 144,000

The Ten sons of Haman (14th)

- It is read at the festival of Purim each Adar 14
- only place vertical
- It is read by all present
- It is read in “one breath”
- 2500 years



The Ten sons of Haman (14th)

Parshandatha	→	Given by Prayer
Dalphon	→	Rain
Aspatha	→	Gathering of men like the harvest and protect
Poratha	→	Fruitful
Adalia	→	Draw up
Aridatha	→	Harvest and new and noble birth
Parmashta	→	Yearling bull
Arisai	→	Lion Like
Aridai	→	The lion is enough, excellent, and worthy
Vajezatha	→	Sprinkling the chamber, purity, white

Strong's: Brown-Driver Briggs

Hitchcock's Bible Names

~~Smith's Bible Dictionary~~

International Standard Bible Encyclopedia

~~Easton's Bible Dictionary~~

Abarim Dictionary publications

The Proper names of the Bible

The Ten sons of Haman (14th)

Given by prayer, the rain
shall gather men like the
harvest, protect them and
they shall be fruitful. For he
will draw up the harvest
and give a new and noble
birth to them. For He is
a Yearling bull but
is also like a lion and He
is enough, excellent,
worthy to sprinkle the
chamber and
purify them and make
them white.

It has been the object of speculation in the Jewish community as to why Esther 9:7-9 is treated as the other three redemptive verses during the reading of the Megillah.



Rabbi Levi Kaplan on an on-line lecture: (Torah Café)
“There are four places in the Megillah [Esther] where the congregants join the reader and those four places are areas that talk about redemption; those spots that mark a **change; something great that happened; something that ushers in the victory, redemption, salvation of the Jewish people at that time.** [Esther 2:5: Esther 8:15-16 and Esther 10:3]
However, this is not the case when we talk about the ten sons of Haman. So why is it that the ten sons are recited by the congregation?”

http://www.torahcafe.com/rabbi-levi-kaplan/why-do-we-recite-hamans-10-sons-names-in-one-breath-video_fc293292f.html - accessed 3/12/2016 by Rabbi Levi Kaplan

The rabbi goes on to give three (scholarly and not-so-scholarly – as admitted) reasons why? The first, he half-jokes, was that one day when the reader went to read the passage in one breath he paused (perhaps too long) for that breath and this triggered the congregation to start reading the passage as one – “a little on the Purim side” he admits. The second, he asserts is that since the reader must say each word clearly and in one breath, there is a chance that he could miss one word. Since it is absolutely essential that each word be conveyed at a reading, it was necessary for each member of the congregation to say these names. The Rabbi’s third reason for the reading of the ten sons of Haman in one breath and together is the most important for our study.

“...Reading the ten sons in one breath is something that **every person must experience on their own**. We can’t fulfill our obligation, so to speak, by having someone else breathe for us. We have to recite the names of Haman’s children in one breath of *ours*. Just as we can’t appoint someone else to fill in for us, we can’t hire a proxy to breathe for us, so too with reading the Megillah **we have to experience** reading the names in one breath.”

[1]

http://www.torahcafe.com/rabbi-levi-kaplan/why-do-we-recite-hamans-10-sons-names-in-one-breath-video_fc293292f.html - accessed 3/12/2016 by Rabbi Levi Kaplan

The Ten sons of Haman

Elijah

- **Given by prayer, the rain shall gather men like the harvest, protect them and they shall be fruitful because**
- **Seventh-Day Adventists have the "Elijah" Message**
- **they shall be 144,000 because he did not die up the harvest and give a new and noble birth to them. For He is**
- **was taken care of in the wilderness by Ravens a Yearling bull but**
- **is also like a lion and He is enough to slay (Gedon, Baal)**
- **gave a new age to the world worthy to sprinkle the**
- **prayed for the rain chamber and**
- **purify them and make them white.**



RH May 26, 1891,



Before the sacrifice, Elijah had said, “How long halt ye between two opinions? If the Lord be God, follow him: but if Baal, then follow him.” After the destruction of the prophets of Baal, Elijah said to Ahab, “Get thee up, eat and drink; for there is a sound of abundance of rain.” After the king's departure, Elijah went up to the top of Carmel; “and he cast himself down upon the earth, and put his face between his knees.” When he had bidden Ahab go up and eat and drink, did he have an evidence that the showers were about to fall? Did he see the clouds in the heavens? Did he see the rain, or hear the thunder?—No; he spoke these words because the Spirit of the Lord moved upon his mind, and led him to believe that his prayer would be heard. He had done all that was possible to make manifest his faith, and now he began to pray for the outpouring of the abundance of rain.

He “said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times.” The servant watched while Elijah prayed. Six times he returned from the watch, saying, There is nothing, no cloud, no sign of rain. But the prophet did not give up in discouragement. **He kept reviewing his life, to see where he had failed to honor God, he confessed his sins, and thus continued to afflict his soul before God, while watching for a token that his prayer was answered. As he searched his heart, he seemed to be less and less, both in his own estimation and in the sight of God. It seemed to him that he was nothing, and that God was everything; and when he reached the point of renouncing self, while he clung to the Saviour as his only strength and righteousness, the answer came.** The servant appeared, and said, “Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down, that the rain stop thee not. And it came to pass in the meanwhile, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel. And the hand of the Lord was upon Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.”

There are many lessons to be drawn from the experience of Israel and of the prophet of God. We are living in a time of apostasy similar to the time of which we have read; for there is great religious declension in the churches, among the professed people of God. The children of God should have a realization of their accountability, and should direct their hearts toward God, seeking for strength and grace with an earnestness which they have never before manifested. There never was a more solemn time in the history of the world than the time in which we are now living. Our eternal interests are at stake, and we should arouse to the importance of making our calling and election sure. We dare not risk our eternal interests on mere probabilities. We must be in earnest. What we are, what we are doing, what is to be our course of action in the future, are all questions of untold moment, and we cannot afford to be listless, indifferent, unconcerned. It becomes each one of us to inquire, "What is eternity to me?" Are our feet in the path that leads to heaven, or in the broad road that leads to perdition?

All around us the world is manifesting intense activity. There is a feeling of apprehension among all people; they are looking for some great event, but know not what it is to be. The state of affairs in Europe excites men's fears, and all are looking for those things that shall come upon the earth, and their hearts are failing them for fear. The nations are filled with anxiety, and there is a spirit of unrest and tumult on every hand. If ever there was a time when men should know their position, it is now. No man can afford to go on blindfolded, not knowing in what road he is traveling, but careless and hoping to come out right in the end; for great and disastrous will be his awakening. Those who do not appreciate eternal life enough to work diligently for it, will never obtain it. Those who are seeking earthly pleasure, worldly gain and honor, will never make a success of winning eternal life, unless they repent, and turn to God with all the heart. RH May 26, 1891